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deity somewhat akin to that in H. G. Wells's *God, the Invisible King*. For Angela Morgan, God says of the nations, "They are my mouth, my breath, my soul! I wait their summons to make me whole." The second poem is a call for an army to fight the human cause, "to smite the leer from the faces of Privilege, Lust, and Pride."

Utterance, and Other Poems. By Angela Morgan. New York: Baker & Taylor Co., 1917. Pp. 109. \$1.75 net.

This book takes its name from the last and longest poem in a collection of thirty reprinted from such widely variant representatives of the American press as the *Cosmopolitan Magazine*, the *Ladies' Home Journal* and the *Chicago American*. Someone has said that poets and prophets are alike in being at outs with the life of their time, in deploring the dear, dead days of a glorious past, or heralding a golden-glowing future. Angela Morgan does not bewail the irrecoverable past, but she does sing the songs of a coming *saeculum aureum*. Through her verse pulsates an utter hatred of war that the devotees of militarism in America or elsewhere would do well to emulate. For this poet, "Love is not alone for pleasure, love is not alone for bliss. Love is for the rousing of the nations, the healing of the world!" Social salvation has a passionate, lovely, and compelling challenge in the artistry of this leader in the ranks of the younger American poets.

John Mason Peck and One Hundred Years of Home Missions, 1817-1917. By A. K. de Blois and L. C. Barnes. New York: American Baptist Home Missionary Society, 1917. Pp. 134.

This volume is a product of the centennial celebration of Baptist home missionary enterprise. It is intended for popular reading and instruction, and consequently contains no footnotes and avoids many problems. Briefly and simply Dr. de Blois sets forth the heroism, breadth of mind, and Christian statesmanship of one of the real pioneers of Illinois and Missouri religious history. Pastors and laymen of all denominations may read the book with profit and enjoyment.

Love for Battle-torn Peoples. By Jenkin Lloyd Jones. Chicago: Unity Publishing Co., 1916. Pp. 166.

This series of sermon-studies by the well-known Chicago minister is dedicated to "all those who believe that the Golden Rule is workable between Nations as between individuals and that Good-Will among men will bring Peace

on Earth." In the course of these studies Dr. Jones sets forward various reasons why he loves England, Germany, France, Italy, Russia, and Turkey. His last two discussions deal with a supranational humanity and an appeal to Americans to avoid war. The poems by Percy Mackaye, Helen Gray Cone, T. A. Daly, Sara Teasdale, and others which preface each sermon are well chosen and of high merit. In the face of America's present duty in making the world "safe for democracy" the sermons are seriously "out of joint."

A Book of Prayer for Use in the Churches of Jesus Christ. Compiled by a Presbyterian. Boston: Sherman, French & Co., 1917. Pp. 299. \$1.25.

This book represents an affectionate piece of labor. Evidently the writer believes that more profitable orders for morning and evening prayer and for the great days of the Christian year ought to be furnished. But we do not discover the advantage in the forms here set forth. Either the Book of Common Prayer or the Book of Common Worship seems better adapted to the worship of the congregation. Why the writer should tinker the Prayer of St. Chrysostom to read "the joy and peace of everlasting life" is difficult to explain. The compiler has fine sense for the beautiful and dignified in the majority of cases, however. We see little need for this book. It might better have been made into a manual of private devotion.

Heroic Lives in Universal Religion: A Manual for Religious Instruction in Junior Grades. By Albert R. Vail and Emily McClellan Vail. Boston: Beacon Press, 1917. Pupil's edition, pp. 330, \$0.50; teacher's edition, pp. xx+330, \$1.00. Notebook.

There are twenty-three subjects presented in this series of brief character studies. Captain Scott, master diver, as he was lovingly presented by F. Hopkinson Smith, is the first, and Mr. Tagore is the last. Between these appear heroes from the Old Testament, a group composed of Zoroaster, Mohammed, Buddha, Socrates, Jesus, and others. There is no question as to the range of characters represented. The text gives concise, interesting, and rememberable facts. The suggestions to the teacher are excellent. The books are well made and the price puts them within the reach of the average church school. This course is especially adapted to the work of the Unitarian churches. For the American pupil Mrs. Eddy is more deserving of consideration than the three founders of the Bahai movement; but she is omitted and these are included.